

Second Sunday after Epiphany

Sacrament of Holy Communion

January 16, 2022

8:15 a.m. and 10:45 a.m.



✠ The Sundays after Epiphany continue to celebrate the revelation of God's glory to us as it was made known to the magi and to those on Jordan's banks at Jesus' baptism—today using wedding imagery. Our God rejoices over God's people as those being married rejoice over one another. By the power of the Spirit there are gifts galore for everyone. In Christ Jesus the best wine is saved for last. Taste and see. ✠

The 8:15 a.m. worship service will be livestreamed to our YouTube Channel and made available for public viewing. Please be aware that you may be recorded during worship. If you prefer to not be recorded on YouTube, you may choose to sit under the projector screen or along the back wall by the baptismal font. You can visit our YouTube Channel at [StJamesGettysburg.com/YouTube](https://www.youtube.com/channel/UCStJamesGettysburg) If you have any questions or concerns, please speak with a member of the staff.

Our worship book Evangelical Lutheran Worship (ELW) is divided into two sections:

- Resources related to the church year and different services are in the front of the ELW, with small page numbers at the bottom of the pages. These are referenced as “**ELW Page #**” in our bulletin.
- Hymns (larger numbers at the top of the pages) are in the back half of the book. These are referenced as “**ELW #**” in our bulletin.

P Spoken by presider

C **Congregation response**

A Spoken by assisting minister

**Please stand as you are able for parts of the service noted with an asterisk (*).*

*Thank you for silencing your electronic devices. **We respectfully request that you wear a mask at all times while indoors.***  We encourage social distancing as suggested by CDC recommendations, to care for each other.

Gathering

The Holy Spirit calls us together as the people of God

WELCOME AND ANNOUNCEMENTS

PRELUDE: *Children of the Heavenly Father*

John Ferguson

*HOLY BAPTISM

ELW Page 227

*GATHERING HYMN: *Baptized and Set Free*

ELW 453

*PASTORAL GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

*PRAYER OF THE DAY

P *Let us pray:* Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.

C **Amen.**

CHOIR ANTHEMS

(8:15): *I'm Going on a Journey*

Edward Bonnemère, arr. Mark Hayes

I'm going on a journey, and I'm starting today. My head is wet, and I'm on my way. God's mark is on me; it's on you, too. God says he loves me, and he loves you, too! ²I'm becoming this day a saint of God. It really doesn't matter what roads I trod. Wherever I go he's been there, too. God's love has touched me and will carry me through. ³There are other saints who have said, "Amen." They'll keep me faithful to my journey's end. Along the way I want to be the kind of person that God set free. (Kenneth Larkin)

(10:45): *Come, Share this Feast of Love*

Lloyd Larson

Here is my body that's broken for you. Come, share this feast of love. Here is the blood that I shed for you. Come, share this feast of love. Here is the life that I lived for you. Come, share the feast of love. Here is the life that I gave for you. Come, share this feast of love. Come in prayer. Bring your pain; bring your care. Come, my child, and share. Here is the peace that your soul has sought. Come, share the feast of love. Here is the peace that my dying bought. Come, share this feast of love. (Mary Kay Beall)

FIRST READING: I Corinthians 12:1-11

The congregation at Corinth experienced division as people were comparing their spiritual gifts, thinking some to be superior to others. Paul invites this fractured community to trust that God's Holy Spirit has gifted them all perfectly for their mission together.

¹Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

P The word of the Lord.**C** Thanks be to God.

*GOSPEL ACCLAMATION

ELW Page 151

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.

*HOLY GOSPEL: John 2:1-11

P The Holy Gospel according to John. **C** **Glory to you, O Lord.**

Turning water to wine at the wedding at Cana is described as the first of Jesus' signs. Through many such epiphanies, Jesus reveals that he bears God's creative power and joyful presence into the world.

¹On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you." ⁶Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸He said to them, "Now draw some out, and take it to the chief steward." So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." ¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

P The Gospel of the Lord. **C** **Praise to you, O Christ.**

SERMON, FOLLOWED BY A TIME OF SILENT REFLECTION

*HYMN OF THE DAY: *Now the Feast and Celebration*

ELW 167

*PRAYERS OF INTERCESSION

Petitions conclude: "God of grace." Our response: "**Hear our prayer.**"

*SHARING GOD'S PEACE

Meal

God feeds us with the presence of Jesus Christ

TITHES AND OFFERINGS

*OFFERTORY HYMN: *Let the Vineyards Be Fruitful*

ELW 184

Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and dreams of all; unite them with the prayers we offer. Grace our table with your presence, and give us a foretaste of the feast to come.

*OFFERING PRAYER

A *Let us pray:* Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light.

C Amen.

*GREAT THANKSGIVING

*PREFACE DIALOG

ELW Page 152

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

*PROPER PREFACE

*HOLY, HOLY, HOLY

ELW Page 153

Holy, holy, holy Lord, Lord God of pow'r and might, heav'n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*EUCHARISTIC PRAYER

*LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

*INVITATION

P Come to God's table. There is a place for you and enough for all.

DISTRIBUTION OF ELEMENTS

LAMB OF GOD

ELW Page 154

Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace, grant us peace.

COMMUNION HYMN: *Now We Join in Celebration*

ELW 462

*TABLE BLESSING AND PRAYER AFTER COMMUNION

A *Let us pray:* We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.

C Amen.

*BLESSING

P God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, † bless your going out and your coming in, today and forever.

C **Amen.**

*SENDING HYMN: *Sent Forth by God's Blessing*

ELW 547

*DISMISSAL

A Go with Christ into a weary world. Share the good news.

C **Thanks be to God.**

POSTLUDE: *Christ, When for Us You Were Baptized*

Johann Peter Kellner

ACKNOWLEDGEMENTS

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LIFT UP IN PRAYER

| | | | | |
|----------------------|------------------|------------------|----------------|----------|
| Jean Bair | Howard Guise | Linda Mumaugh | Ken Unger | Jennifer |
| Harry Borger | Marc Hirsh | Antwon Nicholson | Sean Vora | Josh |
| David Cline | Bruce Hollabaugh | Jane Nutter | Shawn Waybrant | Kaedyn |
| Susan Conn | Ed Keyser | Jean Odom | Alli | Karen |
| John Michael Demchak | Laura Khan | Barry Sease | Baby Piper | Kathy |
| Amelia Dolbow | Vestal Kottcamp | John Seilhamer | Beverly | Paul |
| Rosemary Giancoli | Paige Kriel | Dale Showers | Charlotte | Sam |
| Jack Gresock | Danielle Martin | Paula Souders | Chris | |
| Nita Gross | Patricia Millar | Anne Swope | Cindy | |
| | Joyce Miller | Gloria Unger | Greg | |

We rejoice in the holy baptisms of Eevee Mautson and Addison Smith.

We pray for the family and friends of Darwin F. "Sonny" Heagey, who recently died.

We encourage you to get the COVID-19 vaccine to protect yourself, our congregation, and our youth who are unable to get vaccinated.

FLOWERS

Rosebud is given to the Glory of God and in loving honor of the baptism of Addison Paige Smith, daughter of Travis & Jessica, granddaughter of Brent & Karen.

Flower Deliverer: Pete Bender

PARTICIPATING IN WORSHIP

Presider:

The Rev. Michael E. Allwein

Preacher:

The Rev. Andrew R. Geib

Minister of Music:

Jonathan Noel

8:15 a.m. Worship Service

Assisting Minister: Ruth Topper

Communion Assistant:

Kathy Smith

Lay Reader: Thomas Vossler

Sacristy: Anne Gomer &
Charlie Gomer

Ushers: Dee Wells &
William Hill

10:45 a.m. Worship Service

Assisting Minister:

Sherry Waybright

Communion Assistant:

Lucinda Bringman

Lay Reader: Sharon Kaya

Sacristy: Diane Joiner &
Carol Widerman

Ushers: Jan Keefer &
John Fisher

Adult Choir

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St. James Lutheran Church
Gettysburg, PA

We are Christ's people, and this is Christ's house with its doors wide open.

If you are passing through, Godspeed.

If you are looking for a worship home, stay with us.

We invite guests to join us, but most of all, to return often.

Welcome to long-time Lutherans, Christians from every tradition, and people new to faith. Welcome to all who have no church home, want to follow Christ, have doubts, or do not believe. Welcome to new visitors and old friends. Welcome to people of every age and size, color and culture, every sexual orientation, gender identity and expression, socio-economic status, marital status, ability, and challenge. Welcome to believers and questioners, and to questioning believers. This is a place where you are welcome to celebrate and sorrow, rejoice, and recover. This is a place where lives are made new. Come and listen for the Holy Spirit calling you to love your neighbor wholeheartedly, seek justice, create peace, and practice compassion.

As members of the body of Christ, we are called to be ministers of reconciliation both in the church and in the world. Through our baptism we are reconciled to God through the saving grace of Christ Jesus and challenged by the Gospel to be agents of healing and love within our church and society. As a community of faith, we proclaim this statement of welcome.